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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.: 2003\_1202A

First Named Inventor : Shuji SAIKI et al.

Title: ELECTRONIC APPARATUS INCLUDING LOUDSPEAKER  
SYSTEM

Express Mail Label No.:

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)
2. ☐ Small Entity Status is hereby asserted.
3. ☒ Specification [Total Pages: 30]  
(preferred arrangement set forth below)
  - Descriptive title of the Invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to Sequence Listing, a table, or a computer program listing/appendix.
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4. ☒ Drawing(s) (35 USC 113) [Total Sheets: 4]
5. ☒ Oath or Declaration [Total Pages : 3]
  - a.1. ☒ Newly executed (original or copy)
  - a.2. ☐ Unexecuted
  - b. ☐ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)
  - i. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named  
in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet (see 37 CFR 1.76)

 Commissioner for Patents  
 ADDRESS TO: P.O. Box 1450  
 Alexandria, VA 22313-1450

7. ☐ CD-ROM or CD-R in duplicate, large table or computer program (Appendix)
8. ☐ Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)
  - a. ☐ Computer Readable Form
  - b. Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R (2 copies); or
    - ii. ☐ Paper
  - c. ☐ The paper and computer readable copies are identical

## ACCOMPANYING APPLICATION PARTS

9. ☒ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement (when there is an assignee)  
☐ Power of Attorney
11. ☐ English Translation Document (if applicable)
12. ☒ Information Disclosure Statement (IDS)/PTO-1449  
☒ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15. ☒ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
16. ☐ Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i).  
Applicant must attach form PTO/SB/35 or its equivalent.
17. ☒ Other 1. Claim of Priority Under 35 USC 119

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an Application Data Sheet :

☐ Continuation      ☐ Divisional      ☐ Continuation-in-part (CIP)      of prior application No.

Prior Application Information: Examiner

Group Art Unit

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

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August 28, 2003

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10/649970  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Shuji SAIKI et al.

Serial No. NEW

Filed August 28, 2003

ELECTRONIC APPARATUS INCLUDING  
LOUDSPEAKER SYSTEM

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Attn: APPLICATION BRANCH

Attorney Docket No. 2003\_1202A

**PATENT OFFICE FEE TRANSMITTAL FORM**

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Attached hereto is a check in the amount of \$790.00 to cover Patent Office fees relating to filing the following attached papers:

New application ..... \$750.00

Assignment for Recordal ..... \$ 40.00

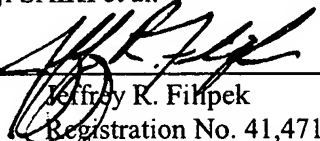
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Respectfully submitted,

Shuji SAIKI et al.

By



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August 28, 2003

[Check No.

57384

2003\_1202A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :  
Shuji SAIKI et al. :  
Serial No. NEW : Attn: APPLICATION BRANCH  
Filed August 28, 2003 : Attorney Docket No. 2003\_1202A  
ELECTRONIC APPARATUS INCLUDING :  
LOUDSPEAKER SYSTEM :

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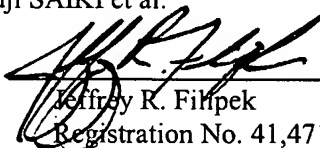
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